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MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

HONOLULU.

- St. Andrew's Cathedral.**
Rt. Rev. John D. La Mothe, D.D., Dean.
Rev. Canon William Ault.
Rev. Canon Y. T. Kong.
Rev. Canon John Usborne.
- St. Andrew's Cathedral Parish.**
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Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.
- Holy Trinity, Japanese, Emma Street.**
Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.
- St. Elizabeth's, Chinese, N. King Street, Palama.**
Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.
- St. Luke's, Korean—Worshipping at St. Elizabeth's.**
Priest-in-Charge of St. Elizabeth's.
Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.
- St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.**
Priest-in-Charge of Epiphany, Kaimuki.
- St. Clement's Church, Wilder Avenue and Makiki Street.**
Rector: Rev. W. Maitland Woods, M.A.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**
Priest-in-Charge of Hawaiian Congregation.
- Epiphany Church, Kaimuki, 10th Avenue and Palolo Avenue.**
Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Phone 7724.

MAUI.

- Church of the Good Shepherd, Wailuku.**
Priest-in-Charge, Rev. J. Charles Villiers, Wailuku.
- Holy Innocents, Lahaina.**
Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.
- St. John's, Kula.**
Priest-in-Charge Good Shepherd.

HAWAII.

- Holy Apostles, Hilo.**
Rector, J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

- Priest-in-Charge, Rev. J. Lamb Doty, Hilo.
- Paaui, Kukaiau, Papaaloa, Ooka.**
Priest-in-Charge, Rev. Francis N. Cullen, Paaui.
- Christ Church and St. John's Chapel, Kona.**
Priest-in-Charge, Rev. D. Douglas Wallace, Kealahou, Kona.
- St. Augustine's, Kohala;**
St. Augustine's, Korean, Kohala;
St. Paul's, Makapala;
St. James, Waimea;

Priest-in-Charge.
Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

Priest-in-Charge, Rev. Marcos E. Carver, Waimea.

SCHOOLS AND INSTITUTIONS.

- St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.**
A Boarding and Day School for Girls.
Faculty:—Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Miss Coutts, Mrs. Helen Creech, Mrs. Caroline Zufeldt, Miss Elizabeth Baker, Mrs. Porter Miller, Miss Edith Fitch, Mrs. Bernice Steven, Mrs. C. N. Wilson, Miss Mary Janet Ruley, Mrs. Helen King, Miss Dorothy Williams.
- Iolani School, S. Beretania Street, Honolulu; Phone 1980.**
A Boarding and Day School for Boys.
Faculty:—Robert R. Spencer, Principal; Esther C. Tulley, Madeline Dallas, Karl S. Pearman, Julia E. Hert, Helen I. Bailey, Roberta Caldwell, Mrs. Gladys Faulkner, Rae Buel, Helene F. McPike, Eunice Haddon, Mary Louise Wilson, Helen E. Murphy, Ethel Hutton, Elizabeth Marshall, Mrs. Elva Oakes, Rev. Elmer S. Freeman, Jan F. Mowat, Bookkeeper; Mrs. Jas. Woolaway, Matron.
- Trinity School, Beretania Street, Honolulu; Phone 3045.**
A Day School for Japanese Boys and Men.
Rev. P. T. Fukao, Superintendent. Faculty—Miss Emma Villio, Principal; Mrs. Vergie Roberts, Mrs. Reta Williams.
- St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.**
Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.
- St. Elizabeth's School, N. King Street, Honolulu.**
Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.
- St. Luke's Korean School, N. King Street, Honolulu.**
P. Y. Cho, Superintendent.
- St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.**
Day School—Kindergarten through Third Grade.
Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sara Chung, Miss Margaret Van Deerlin, Mrs. Eva Kaku.
- St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.**
Day School—First, Second and Third Grades.
Mrs. C. C. Black, Superintendent; Miss Edith Ross.
- Cluett House—A home for young working women.**
Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

- Paaui Church School, Paaui.**
Day School, Grade School and High School.
Rev. F. N. Cullen, Principal.
- Holy Apostles' Japanese School, Hilo.**
Rev. J. Lamb Doty, Superintendent.
A night school for young men and women.

THE DIOCESAN REGISTER.**BAPTISMS.****St. Andrew's Cathedral Parish.**

By Bishop LaMothe.

April 19—George Wheeler Wolf, Jr.
 April 19—Suzanne Lee Skylstead.
 April 19—Loreene Dorothy Boller.
 April 19—Lei Apo.
 April 19—Ethel Puunani Goo.
 April 19—Helen Yoshi Morikawa.
 April 19—Alice Fusa Yamami.

By Canon Ault.

April 6—Marian Everett Trotter.
 April 6—Frances Sickles Trotter.
 April 9—Gerald Roy Nida.
 April 11—Charles Nicholas Marquez.
 April 11—Mitchell Minoru Tanaka.
 April 11—David Chong Jay.
 April 11—Richard Tadashi Ono.
 April 11—Elsie Muriel Wadsworth Harrison.
 April 20—Aaron Makinney Chaney
 April 21—Mary Alice Bailey.
 April 21—George William Bailey.
 April 27—Richard Hoe Worcester.
 April 27—Douglas John Worcester.
 April 27—Eugene Bryan Girdler.
 May 4—Chas. Frederick Marsland, Jr.
 May 4—William Creed Lawson.
 May 4—Edwin Parker Lawson.

Epiphany Church, Kaimuki.

By the Rev. Elmer S. Freeman.

March 26—John William Barr.
 April 19—Beatrice Kuulei Kroll.
 April 19—Della Kathleen Arnott.
 April 19—Thomas Martin Arnott.
 April 19—Robertson Alexander Arnott.
 April 19—Edwin Farley Bacorn.
 April 19—Dorothy Eloise Bacorn.
 April 19—Joseph Earl Bacorn.
 April 19—Roy Edward Muelehi.
 April 19—Myrtle Louise Johnson.
 April 19—Roy Edward Johnson.
 April 19—Francis Joseph Polglaze James.
 April 19—Margaret Helen James.
 April 19—Theodore Ralph James.

St. Andrew's Hawaiian Congregation

By the Rev. D. R. Ottmann.

April 13—Luther Lawrence Todd.
 April 20—Milnora Georgette Kekuewa.

St. Augustine's, Kohala.

By the Rev. James Walker.

April 21—Thomas Harold Scott May, Jr.
 April 21—Aileen Kuulei May.

Holy Innocents, Lahaina.

By the Rev. F. N. Cockcroft.

April 20—Gertrude Caroline Lewis.
 April 20—Catherine Kalaekahi Chan Mau.

Church of the Good Shepherd, Wailuku.

By the Rev. J. Chas. Villiers.

April 20—Jane Elsie Calmes.
 April 20—Isabel Carolyn Wicke.
 April 20—Henry Hilleialii Holt.
 May 4—Mary Louise Wilson.

St. Elizabeth's Mission.

By the Rev. Jas. F. Kieb.

May 4—Clarence Foon Kam

St. Luke's, Korean.

By the Rev. Jas. F. Kieb.

April 6—Young Chung Chu.
 April 6—Youn Soo Shin.
 April 6—She Young In.
 April 6—Cha Nam Shin.
 April 6—Eun Hyoni Kim.
 April 6—Eun Sun Kim.
 April 6—Euni Soon Moon.
 April 6—Eun Shik Kim.
 April 6—Cheung Soo Chung.

CONFIRMATIONS.

"Sealed Unto the Day of Redemption."

St. Andrew's Cathedral Parish.

Presented by the Rev. Canon Ault.

April 13—George Lester Burningham.
 " —Lawrence Wah Hau Chock.
 " —Raymond Kui Chang.
 " —Leonard Wood Crosby.
 " —James Sharpe Danford.
 " —Francis Fitzgerald.
 " —Alfred Lucius Hodgman.
 " —David Chong Jay.
 " —Daniel Kahoiwai.
 " —Charles Nicholas Marquez.
 " —Richard Tadashi Ono.
 " —Gordon Cummins Ross.
 " —Charles Walter Scribner.
 " —Mitchel Minoru Tanaka.
 " —Merle Russell Thompson.
 " —William Henry Walker.
 " —William Douglas Weeks.
 " —Robert Carlisle Eckart.
 " —Thomas Gordon Eckart.
 " —Lillian Marguerite Anderson.
 " —Elizabeth Harlow Bacon.
 " —Eleanor Cassidy Bickerton.
 " —Margaret Dorothy Bomke.
 " —Kaiulani Wanda Chillingworth.
 " —Kaiulani Liloa Gretchen E. Constable.
 " —Grace Fromhertz.
 " —Margaret Wanless Hockley.
 " —Ethel Lois Hutton.
 " —Helen Florence Judd.
 " —Anna Geraldine Lange.
 " —Mililani Rose Lucas.
 " —Janetta Isobel Macrae MacLean
 " —Hortense Maile Mossman.
 " —Eleanor Sayer.
 " —Mary Edith Brodie Spencer.
 " —Florence Mildred Thornton.
 " —Lorraine Barbara Traut.
 " —Marian Everett Trotter.
 " —Elsie Muriel Harrison Wadsworth.
 " —Cordelia Elizabeth Walsh.
 " —Marion Eleanor White.

April 17—James Lowrie Cockburn.

Presented by the Rev. J. Knox Bodel.

April 13—Bogardus Snowden Cairns.

Presented by the Rev. M. E. Carver for Kauai Missions.

April 27—Selma Violet Leilani Kruse.

St. Andrew's Hawaiian Congregation.

Presented by the Rev. D. R. Ottmann.

April 13—Dora Leimaele McAngus.
 " —Alexander Monroe McAngus.
 " —Wynonah Abigail McAngus.

- " —Alexander Mahaulu McAngus.
 " —Goldie Beatrice McAngus.
 " —Bella Kahilani Nahale.
 " —Charles Edward Stone.
 " —Olivia Mulehu Cluney.
 " —Harley Yineck Ludington.
 " —Yoshino Harriett Kuwamoto.

St. Mary's Mission.

Presented by the Rev. E. S. Freeman.

- April 13—May Sumiko Nishimura.
 " —Lucy Margaret Puahi.
 " —Edna Kiyo Ito.
 " —Helen Cum Nee Seu.
 " —Helen Kikumi Nishimoto.
 " —Ruth Aiko Ogoto. (Presented by the Rev. P. T. Fukao.)

St. Elizabeth's Mission.

Presented by the Rev. Jas. F. Kieb.

- April 13—Dorothy Ah Lin Chow.
 " —Nellie Al You Moy Kam.
 " —Helen Min Jay.
 " —En Sin Goo.
 " —Esther Yap Yini.
 " —Daniel Lee.
 " —Stephen Tyau.
 " —Arthur Lau.

St. Luke's.

Presented by the Rev. Jas. F. Kieb.

- April 13—Maria You.
 " —Soon Eui Shin.
 " —Du Soon Chung.
 " —Hi Ya You.
 " —Mary Shong.
 " —Ok Nam Shin.
 " —Edward Kim.
 " —Keum Po Kim.
 " —Harry Choi.
 " —William Choy.

MARRIAGES.

"Those Whom God Hath Joined Together."

St. Andrew's Cathedral Parish.

By Bishop LaMothe.

April 8—Allison Bryce Given and Doris Marie Kerns.

St. Elizabeth's Mission.

By the Rev. Jas. F. Kieb.

March 22—Sin Kwong Chan and Lee Shee Par.

St. Luke's, Korean.

By the Rev. Jas. F. Kieb.

April 29—Shong Kook Seu and Kim Hay Min.

BURIALS.

"Some Are Fallen Asleep."

By Canon Ault.

- Feb. 16—Frank Pacleo.
 Feb. 21—Alexander McKibbin.
 Feb. 28—George Walter Lincoln.
 March 22—Semion Valueff.
 April 6—Mason William Whitart Gilbert.
 April 7—William Henry Colin Campbell.
 April 11—Beatrice Hilda Young.
 April 23—Alice Caceres.
 April 23—Frederick Mason.

St. Paul's, Makapala, Hawaii.

By the Rev. James Walker.

April 20—Lillian Ai.

St. Elizabeth's Mission.

By the Rev. Jas. F. Kieb.

March 17—Chang Chun Tau.

St. Luke's, Korean.

By the Rev. Jas. F. Kieb.

April 21—Chung Kwan Choo.

APPORTIONMENT FOR MISSIONS—1924

Apportionment	—Received from—			Total Receipts May 9
	W. A. & Jr. A.	Sunday Schools	Parish	
St. Andrew's Cath. Par.	\$1,500.00	\$ 160.00	\$1,908.22	\$2,068.22
St. Andrew's (Hawaiian)	500.00			
St. Peter's	525.00	351.27		351.27
St. Clement's	300.00	75.00	56.15	131.15
St. Elizabeth's	275.00	229.29		229.29
Epiphany	200.00	61.34	85.85	150.19
St. Mary's	175.00	153.65		153.65
*St. Mark's	100.00	105.10		105.10
St. Luke's	150.00	114.80		114.80
Holy Trinity	150.00	110.00		110.00
Good Shepherd	200.00	62.00	30.72	92.72
Holy Innocents	100.00			
*St. John's, Kula	25.00	28.17	3.15	31.32
Holy Apostles	300.00			
*St. Augustine's	100.00	80.00	32.40	112.40
*St. Augustine's (Korean)	50.00	42.00	10.00	52.00
*St. Paul's	100.00	130.00		130.00
St. James', Waimea	50.00			
Christ Church	225.00	48.43	24.55	72.98
Paauilo	35.00	14.34		14.34
*St. James', Papaaloa	35.00	11.50	35.00	46.50
Kauai Missions	100.00			
Schofield Barracks				
St. Andrew's Priory		330.82		330.82
Iolani		167.25		167.25
Loose Offering		11.90		11.90
	\$8,195.00	\$ 160.00	\$2,129.86	\$2,186.04
				\$4,475.90

CONVOCATION EXPENSE FUND, 1924

Oahu—	Assessment	Received
St. Andrew's Cathedral Parish	\$ 300.00	
St. Andrew's, Hawaiian	45.00	
St. Peter's	25.00	
*St. Clement's	45.00	\$ 45.00
St. Elizabeth's	15.00	
Epiphany	15.00	
*St. Mary's	6.00	6.00
St. Mark's	5.00	
St. Luke's	10.00	
Holy Trinity	10.00	
Maui—		
*Good Shepherd	25.00	25.00
Holy Innocents	15.00	
*St. John's	6.00	6.00
Hawaii—		
Holy Apostles	20.00	
*St. Augustine's	10.00	10.00
*St. Augustine's (Korean)	5.00	5.00
St. Paul's	5.00	5.00
St. James', Waimea	5.00	
Christ Church	15.00	
Paauilo	5.00	
*St. James', Papaaloa	5.00	5.00
Kauai Missions	5.00	

*Those Parishes and Missions marked with a star have paid in full Apportionment or Convocation Assessment.

CONVOCATION.

The twenty-second annual Convocation of the Missionary District was voted by all to be a profitable and pleasant occasion. It

began with a celebration of the Holy Communion on Saturday, April 26th. At 2 p. m. the Bishop called the Convocation to order in the Davies Memorial Hall, when all the Clergy were present and representatives from all the Parishes and Missions. The business of Convocation was largely of a routine nature and was dispatched promptly. The Rev. J. Chas. Villiers presented a very good and helpful report from the Committee on Social and Moral Conditions, and the Rev. D. R. Ottmann a most careful and painstaking report on the state of the Church, based on the Parochial Reports. We hope his work will lead to more accurate Parochial Reports in the future. The most important bit of business was a revision of the Constitution and Canons of the Missionary District. Some of the changes made have been needed for some years. One of peculiar interest was the elimination of the "male" as a qualification for vestrymen and delegates to Convocation. We hope this latter provision will make it possible for the Parishes on the other islands to be more frequently represented by individuals from the Parish, instead of so often making use of the provision to appoint someone in Honolulu to represent them.

On Sunday at 11 a. m., the Annual Convocation Service was held, at which time the Bishop delivered his annual address, which is printed in this issue. At night at the annual Missionary Service, there was only a fair congregation, but two excellent addresses were delivered by the Rev. E. S. Freeman and the Rev. James Walker.

On Monday afternoon a most delightful reception was held by Mrs. F. J. Lowery. Unfortunately, some of our people were under the misapprehension that it was only intended for the delegates. We thought it was understood that the invitation was a general one.

Tuesday was Woman's Auxiliary Day, one of the most successful ever held. It began with a celebration of the Holy Communion at 9:30, the Bishop being the celebrant, after which the meeting was called to order in Davies Memorial Hall by Mrs. L. M. Judd, the President, who presided with grace and poise. It was a most enthusiastic meeting, full of interest. Professor Harada of the University of Hawaii delivered a most helpful address on "The Appeal of Christianity to the Japanese," and our faithful friend, Mrs. Theodore Richards, came and gave a heartfelt greeting and a real word of inspiration.

On Tuesday night some of the men of our congregations entertained the delegates at dinner at the Pacific Club. The Rev. D. R. Ottman was the speaker of the evening. He delivered an excellent address on the "Philosophy of Evolution or Fruition."

The Corporate Communion for the Clergy and breakfast and conference at the Bishop's House, was held on Thursday morning instead of Wednesday, as Mrs. LaMothe was sailing Wednesday morning on the Matsonia. The conference was an informal one but most helpful, and many questions and problems were raised and discussed.

THE CHILDREN'S LENTEN MITE BOX OFFERING.

The Bishop wants to take this opportunity to thank most gratefully and sincerely the children of our Sunday Schools for the splendid response they made to his appeal at the beginning of Lent. The Lenten Mite Box Offering is the largest that has ever been made in the history of the Missionary District. Last year it was \$2,494.00. This year it is to date \$2,760.45, and three schools have not yet been heard from. Last year they gave \$212.00. If they equal their record it will mean a total offering of about \$2,975.00. This is practically one-third of our total apportionment. Thank you, dear children, and please try and train your parents to give as you do. It is a pleasure if you look at it in the right way.

THE BISHOP'S ANNUAL ADDRESS.

Convocation—April 26th, 1924.

Dear Brethren of the Clergy and Laity of the Church
in the Missionary District of Honolulu:

It is with a glad and grateful heart for God's continued goodness to us that I extend to you my most heartfelt greetings as we meet again in this the twenty-second annual Convocation since the Church in the Islands was turned over to the Protestant Episcopal Church in the United States, after the nursing care over a period of forty years by the Mother Church of England. Of all this period we can say, as we can truly say now, in the words of the great Apostle to the Gentiles, "A great door and effectual is open unto us and there are many adversaries." There is no limit to the opportunities that are ours today to bring the knowledge of the love of God through Christ Jesus to men and women of every race and nativity, except such as come through the lack of money and workers.

There have been no changes in our clerical staff in the year 1923, and no additions. All the positions which we have had the money to supply have been continuously maintained. This, I think, has been a rather unusual record.

On December 18, 1923, I admitted as a Postulant for Holy Orders, Mr. Thurston Russell Hineckley, and on April 2, 1924, admitted him, all canonical requirements having been duly fulfilled, as a candidate for Holy Orders. On January 31st, 1924, I admitted as a Postulant for Holy Orders Mr. Edgar Wm. Francis Henshaw.

During the year 1923 I have visited in the interests of the work the following places: St. Paul's Church, Makapala, Hawaii, on January 18, where I confirmed a class of ten, presented by the Rev. James Walker. It was an awful night of wind and rain and spoke volumes for the fidelity of these members of Christ, not one of whom was absent, though I expected to find the Church dark and unlighted. This little congregation, composed of Hawaiians and Orientals, are in great need of a Parish House, and have accumulated for themselves quite a little sum of money. They are entirely deserving of our help. On January 20 I went to St. Augustine's Korean Congregation on the Kohala mountains in the midst of a pouring rain. Found a nice little congregation; preached and confirmed three presented by the Rev. James Walker. On the 21st I preached in St. Augustine's, Kohala, at 10 a. m., at St. Paul's in the afternoon, and again at St. Augustine's at night. On the 22nd I preached at St. James, Waimea, at 7 p. m. In the Church of the Holy Apostles, Hilo, I preached and confirmed a class of ten, presented by the Rev. J. Lamb Doty. In St. Andrew's Cathedral on February 21, I confirmed two persons presented by the Rev. Canon Ault. On Palm Sunday, March 25, I preached at the Hawaiian Service, 9:15 a. m., St. Andrew's Cathedral, and confirmed a class of 23 presented by the Rev. Donald R. Ottman, and at 11 a. m. preached and confirmed a class of 35 presented by the Rev. Canon Ault. On the night of the same day preached at St. Mary's and confirmed a class of eight presented by the Rev. E. S. Freeman. On the 26th confirmed one person in the Cathedral presented by Canon Ault. On March 28th I preached at St. Elizabeth's and confirmed a class of seven presented by the Rev. James F. Kieb, and on the 29th at the same place preached and confirmed a class of eleven from St. Luke's Korean Congregation, presented by the Rev. James F. Kieb. On Sunday, April 8th, preached at Epiphany, Kaimuki, and confirmed two persons presented by the Rev. Elmer S. Freeman. On April 22 I preached at the Cathedral and confirmed a class of ten presented by the Rev. Canon Ault. On May 9 in the Cathedral confirmed one person presented by Canon Ault. On May 13 I preached in St. Peter's Church and confirmed nine persons presented by the Rev. Kong Yin Tet. At Christ's Church, Kona, on May 30, I preached and

confirmed four persons presented by the Rev. D. D. Wallace. On August 28 at St. Paul's Church, Makapala, I preached and confirmed four. At St. Augustine's on the 29th I confirmed one, and on the 30th at St. Augustine's Korean Mission, Kohala Mountains. I preached and confirmed four, and on the same evening at St. James, Wamuela, I preached and confirmed three, all of these being presented by the Rev. James Walker. On September 30 I visited Paauilo, Hawaii, and preached in the Paauilo Mission at 11 a. m., and at 7 p. m. in St. James', Papaaloa. On October 21, at St. John's Church, Kula, I preached and confirmed one girl, presented by the Rev. J. Chas. Villiers. On November 13th, at the home of Mr. and Mrs. Hundley, Kapaa, Kauai, I preached and confirmed three persons presented by the Rev. Marcus E. Carver. On this visit to Kauai I visited and preached in all of the Missions maintained by Mr. Carver. I was on Kauai nine days and preached or made addresses fourteen times—felt quite empty when I got back to Honolulu. On November 18, the morning I arrived from Kauai, I preached in Holy Trinity Japanese Mission at 11 o'clock, and confirmed a splendid class of seventeen young people presented by Rev. P. T. Fukao. On December 9, at 11 a. m., I visited St. Clement's Church and preached to an excellent congregation. At 7 p. m. I preached in St. Mark's, Kapahulu, and confirmed five presented by the Rev. D. R. Ottmann. December 23 I preached at St. Andrew's Hawaiian Congregation. I preached and confirmed a class of seven presented by the Rev. D. R. Ottman.

Of these, 73 were males and 108 females, a total of 181 confirmations for the year, which, so far as I have been able to discover, is the largest number of confirmations in any one year in the history of the Missionary District.

I have during the year baptized 32 persons, officiated at 16 marriages, and conducted seven funerals. I have celebrated or assisted at 113 Celebrations of the Holy Communion, and conducted or assisted at 122 other services. I have attended 56 meetings of various kinds and made 33 addresses, and preached 103 times.

Taking it all in all, I think the state of the Church in the Islands is good. Things have gone along quietly, but I think there has been continued progress. I don't mean that I am satisfied, but I think we have every ground for encouragement and for the determination to go on to still better things. While it is true that we should congratulate ourselves that all our present places are filled, we are too short-handed, in case of furlough or sickness; there is no one to fall back on. Had we more helpers and more means we could easily extend our work. I sincerely hope to see the time when we can have another Priest at the Cathedral who could be called upon in times of emergency for other places.

We have at the present time a good many projects for the advancement and welfare of the work. Indeed, so many are the needs and plans, and so varied the demands for money to carry them out, and each one feeling that his is the more important, that the Bishop gets a bit distracted at times. There are some, I think, who have an idea that he has a special "oil reserve." It is more truly the widow's cruse not yet quite empty. We are rejoicing that St. Mary's is at last able to have a new classroom building, which will relieve the extreme congestion of 18 little children, in addition to the three faithful workers. When the classrooms are finished the Mission House will be used entirely for a dwelling. This new building has been made possible largely through the generosity of friends not of our Church.

St. Luke's Korean Congregation have accumulated \$1,750 towards a building at St. Elizabeth's, which they can have for their own uses. The Sunday School at Epiphany has grown so much and the need of a more commodious hall is so great that Epiphany congregation are planning to double the capacity of the Guild Hall. St. Andrew's Hawaiian Congregation has built a very nice

Rectory in Kaimuki for its Priest. It was finished with a debt of \$4,200 on it, but this has already been reduced to \$3,000, and the Congregation expects soon to make another payment on the note.

After a long period of negotiation, the Board of Directors is selling a part of the Rectory lot at Lahaina and buying the land immediately back of the Rectory, intending to move the Church on to the Rectory lot. The cash difference to be paid to the Church is \$6,510, which will more than pay for the cost of removal. The reason for this is because the Rectory lot, being separate from the Church, was very heavily taxed.

It is with great satisfaction that I tell you that through the generosity of two ladies in Washington, former parishioners of mine, \$5,000 has been given to build a Church at Kapaa, Kauai. I hope to be able to make the start very soon, but am waiting on the Department of Missions to find out whether I can put a man to live at Kapaa, with charge of the work on that side of the island.

Also that the entire indebtedness on Iolani, incurred through the building of the cement and tile classroom building and the new lavatory, has been paid off. This indebtedness amounted to \$6,500. It was paid off through a check received from the Department of Missions on account of the Priorities' part of the Apportionment for Missions. The check amounted to \$6,890.34. Iolani has had a good record this year under the direction of Mr. Robert R. Spencer, its principal. The enrollment of scholars has nearly reached the 400 mark and the staff of teachers is, I believe, the best in its history. There is nothing special to say of St. Andrew's Priory. It is had no building problem other than minor repairs. Under the direction of Sister Olivia Mary and a most faithful corps of teachers, it has continued its high standard of excellent work. I feel that I must bear testimony to the splendid helpfulness of the Priory girls in the choir and services of the Church. They are always to be depended upon.

The Church of the Good Shepherd, Wailuku, by the wise expenditure of some money on buildings on their property, provided for quite a nice endowment fund when the mortgages are paid off.

St. Clement's Church is rejoicing in the possession of a new organ, which was very much needed. I understand that it is nearly paid for.

This brings me to speak of a matter which bears more heavily upon me than anything else. The mortgage of \$30,000 on the property known as the Cummings Property. The land and buildings lying between the garage and Iolani School on Beretania Street in front of the Cathedral. It has not been possible to demolish the buildings on this property and so open up the Cathedral to the street, because the rent of the buildings is needed to pay the interest on the mortgage and the taxes. Unfortunately, the rent is not sufficient to meet these charges by about \$700 per year. This cannot continue. My earnest hope is that our people may be willing to undertake a drive to raise the amount of this money. If this is undertaken I think I can promise \$3,000 towards this purpose.

(To be continued.)

GOOD FRIDAY.

The Three Hours' Service on Good Friday was a very beautiful and solemn service this year. While there were some coming and going, most of the people stayed through the whole service, and the Cathedral was full for the whole three hours. The Bishop conducted the service and made the addresses on Christ's words from the Cross. We cannot forbear speaking of the beautiful and sympathetic way in which Canon Ault sang "The Reproaches," and the truly helpful way in which the Priory choir led the singing.

ST. ELIZABETH'S NEWS.

Again a glorious Easter ended a successful Lent at St. Elizabeth's Mission. During Passion Week the Church was closed to worship as the decorators, painters, and cleaners were busy making the interior clean and beautiful. Much repair had to be given the building and a new floor was put in the Sanctuary. The walls of the Sanctuary have been covered with a rich dull coffee gold done on burlap and the projecting beams have been colored a deep red, thus producing a beautiful effect. The choir has been restained and the whole interior revarnished.

On Palm Sunday at the late Eucharist we observed the blessing of palms, and at the conclusion of the service the Clergy distributed the branches to the large congregation to be carried to their homes. At this same service the handsome new furniture for the Sanctuary was dedicated by the Pastor, aided by the Assistant Priest and servers.

These gifts and memorials add much to the already beautiful Church. The Woman's Auxiliary of St. Elizabeth's gave a handsome teak chair for the Bishop. Our dear friend Miss Grace Lindley started the fund and our good women placed the beautiful chair to God's glory as a fitting seat for our energetic, mission-loving Bishop. A like chair was placed in the Sanctuary by the Pastor in memory of his father, Francis J. Kieb.

A beautiful credence table also of teak, is the gift of St. Elizabeth's Juniors. Seats for the servers were given, one by the Rev. Woo Yee Bew and family in memory of Mary Woo, their daughter, and the other from St. Luke's Korean Congregation. A pair of handsome gilded standard candlesticks, five feet high, to be used as Gospel and Epistle lights, and are placed on the Altar steps, were given. This gift is a thank-offering from Mr. Thurston Russell Hinckley, recently returned from Honan, China. A white silk and Flemish embroidery Altar frontal for festivals was made and given by Mrs. Kieb in memory of her father, A. D. Lehman, a life long devoted Churchman.

The Bishop visited our Mission Palm Sunday night and gave Confirmation to a class of 19 Chinese and Koreans. The large choir of 30 young people sang the hymns and service with much vigor. The Bishop spoke of the beauty of our Church and urged loyal, faithful service to the cause of Christ.

Easter was, of course, our largest day. There were three celebrations of the Holy Communion—at 7 a. m. in Chinese, at 10 a. m. for the Koreans, and at 11 a. m. in English for St. Elizabeth's Congregation. The total Communions for Easter Day were 159, and all of the congregations were large. Many old members were seen in their seats and even some transferred to other Parishes returned to commune at St. Elizabeth's Altar.

Our Easter offering totaled \$229.29, which is \$13.00 in advance of last year, which was our banner year. This offering was presented on the Altar of the Cathedral at the Children's Service in the afternoon and goes to meet part of our apportionment for Missions.

The total Chinese attendance during Lent was 1,379. The Communions were: Chinese, 389; Korean, 86; total, 475.

Mrs. Chang Kau or Chang Chun Tau, the little mother of four babies, died in Queen's Hospital in Holy Week and was buried from St. Elizabeth's Thursday, April 17. Her modest life ended in pain and death, but fortified by her faith in Christ, she met her end bravely. We now have four bright little Chinese children, three boys and a girl, waiting to go to St. Mary's. Who will make it possible for them to go to the home by helping enlarge St. Mary's so that many such little ones may find shelter under its kindly roof?

Our Night School has been greatly affected by the investigation into the immigrant scandal. The attendance has fallen off over half. We must have had a large number of 1350 boys or smuggled Chinese.

One of the city nutrition teachers is holding large classes every Wednesday afternoon in St. Elizabeth's School Hall.

A special service of thanksgiving was held in St. Elizabeth's Sunday, May 4th, in which we offered to God along with the Holy Eucharist our deepest gratitude for His many blessings to us this Lent.

EASTER DAY.

Easter Day is the climax of the year's work. It was a wonderful climax in St. Andrew's Cathedral this year. Five times the Cathedral was filled with worshippers; at 11 a. m. it was packed to the utmost limit. The flowers, which were arranged by Mrs. Arthur G. Smith and Mrs. F. J. Lowery, were exquisite—indeed, seldom do we see anything so beautiful. The reverent congregation, the beautiful music, the joyous note of the service, all combined to make it a service to be remembered. There were four celebrations of the Holy Communion, at which 724 received the Blessed Sacrament of the Lord's Supper, and thus bore testimony to their faith and joy in our Risen Lord. The Easter Offering of the Hawaiian Congregation, which is towards the debt on the new Rectory, amounted to \$215.62. The Offering of St. Andrew's Cathedral Parish was taken for the Missionary Apportionment, and amounted to \$1,400.

At 3 p.m. the annual Easter Festival Service was held, when the Cathedral was literally packed with children from all our Sunday Schools, and there was no place for the adults who came to the service. The Bishop made a short address. The Offering was presented and then all went in procession through the Cathedral and grounds singing the glad Easter hymns. It was a sight worth seeing.

LAHAINA.

Easter was a happy day at Holy Innocents. It began at seven o'clock with a celebration of the Holy Communion, at which a good number were received. The white hangings on the altar again and the beautiful flowers which loving hands had placed, spread a radiance over the interior of the little building in the quiet of that early morning hour.

At a quarter to eight there were the baptisms of two little children, and at half-past nine the older children met for Sunday School in the Parish Hall. It has been a pleasant task on the Sundays during Lent to place a new picture each week on a large blackboard showing who are our missionary neighbors in various parts of the world. These are the pictures sent out to all our Sunday Schools by the National Council and serve in a splendid way to stimulate an interest in missions in the minds of our children. On this day the mite boxes were gathered in and the amount of the Easter Offering to go towards the missionary work of our Church came to \$51.75.

At half-past ten o'clock there was a late celebration of the Holy Communion for those who could not come early, and again a good attendance was present to join in singing the beautiful Easter hymns and to listen to the anthem which the choir had prepared for the occasion—"Christ is Risen," by Maunder. The writer could not but reflect on the far-reaching and beneficent influence of St. Andrew's Priory, for the anthem is one well known at the Cathedral and had been learned already by fully half the members of our choir, who at different times had been privileged to sing in the Cathedral choir while attending school in Honolulu.

In the evening at half-past seven o'clock the fortnightly Union Service was held in the Church, when the hymns and anthem of the morning were sung again, and thus closed a day filled with thoughts of our Lord's risen life that bring hope, courage, and strength to all who are seeking "those things which are above."

ANNUAL MEETING.

The first Conference of Young People's Societies under the Church was attended by four organized societies—St. Andrew's Hawaiian, St. Andrew's Parish, St. Mary's, and Epiphany. It resulted in a realization of our unity of purpose and a desire for more unity in our endeavors. Temporary officers were elected, and Bishop LaMothe appointed Mr. Edgar Henshaw and the Rev. Elmer S. Freeman as advisers to the District work.

When the second Conference took place as a part of Convocation program, only a few months later, the same four organized societies were present, with the addition of young people from St. Mark's and Trinity Missions, as well as clergy from all over the islands. At this time a Constitution which had been drafted by the committee of temporary officers and advisers was adopted, thus definitely organizing the District Council of the Young People's Societies of the District of Honolulu. The following officers were elected: President, Henry Judd; Vice-President, Thomas Mossman; Secretary, Stanley Schmidt; Treasurer, H. Hjorth. Cenie Hornung has been appointed Chairman of the Extension Committee and Shiku Ito Chairman of the Program Committee. With their advisers, these officers and chairmen will comprise the Executive Committee of the organization. This committee will sponsor, encourage, and help start new organizations, will advertise the work of the young people, will furnish individual parish societies with ideas and plans, and will endeavor to bring the young people's societies of the Church in Honolulu to more unity of purpose and program; to a stronger and greater effort towards a wider and nobler vision of the place of young people in the Christian Church.

KOHALA, HAWAII.

Those who take an interest in the Apportionment will find that there are only three Churches in these Islands whose apportionment is larger than the Parish of Kohala—St. Andrew's Cathedral, St. Andrew's Hawaiian, and St. Peter's Church. There are two other Parishes whose apportionment is the same as this Parish, namely, \$300.00. This is no small amount for a scattered Parish like Kohala to raise, but we have each year been able to report "all paid."

This year we wondered if we could really raise this amount, having lost through death and removals several of our people during the past year. Not only have we been able to raise the amount, but we have gone slightly over it, and find ourselves as early as the end of April, like the village blacksmith, able to look the whole world in the face, for we owe not any man. All the Guild dues are paid, the Apportionment and Convocation dues for 1924. I wish to thank my people for making this possible.

During Lent a special weekly service was held and the subject was the same as last year, "Hymnology."

The Guild members set themselves the task of earning not less than \$1.00 during Lent, the money to be given to the Makapala Church towards their new hall. The sum of \$12.85 has been handed in so far.

In a scattered Parish it is impossible to have services for each Church on Easter Day. This year from Sunday, April 6, to Sunday, April 20, 65 received Communion. It is most encouraging to find so many regular at their Communion. It is a regular thing to find from 15 to 20 Communicants at the 7 a. m. monthly celebration at Makapala. The Easter services were well attended. St. Augustine's was nicely decorated by Mrs. K. Sakai and Miss Mary Ng. The flowers came from Greenbank. Mrs. James Walker attended, as usual, to the graves in the churchyard. Several who have left the district, who have loved ones laid to rest there, are happy to know that flowers are placed on the graves each Sunday morning and on birthdays and anniversaries. On Easter Sunday

the churchyard was one mass of flowers, thanks to Miss Maud Woods, who kindly sent us an extra supply.

We missed several of our friends at the service, sickness accounting for some. The choir sang an anthem, "Christ is Risen." It was well sung.

At Makapala the services both at 7 a. m. and at 2:30 p. m. were well attended. This year they not only broke all records regarding their Lenten Offerings, but went well over last year's amount, which was not a small one for such poor people. This year they raised the splendid sum of \$130.00. That amount will compare with some of the well-to-do Parish Churches, and St. Paul's Church is but a poor Mission. Both at Waimea and the Koreans the services were well attended. We spent a very joyous Easter.

EPIPHANY CHURCH, KAIMUKI.

During Lent, the women of the Women's Auxiliary met each week to study, with Mrs. Cuthbert Row as leader, Galen Fischer's book on Japan. Those few who attended found the sessions much worth while, from the standpoint of knowledge and inspiration.

The Good Friday service of the Three Hours was excellently attended, most of those present remaining for the entire service. Besides the addresses made by the Vicar, the Rev. Mr. Woods gave two addresses, and Chaplain William P. Williams one.

The Vicar baptized twelve children and one adult on Easter Even, the largest number ever to be baptized at one time at Epiphany.

The Easter services were splendidly attended. At the eleven o'clock Eucharist we had the largest number of Easter Communion ever made. The choir, under Mrs. Bode's direction, rendered special music in a highly creditable manner. The offering, though no special efforts had been made toward it, amounted to \$46, besides the parish pledges and those for the special building fund. This will be used for some improvements and repairs on the Rectory. In the evening there was a service with special music. The soloists were E. T. Sherman and Harry Marion.

The mite-box offering of the Sunday School was nearly three times what was given last Easter, amounting to \$64.34. Easter Day saw the largest Sunday School attendance this year, 108 being present.

Fairly satisfactory progress is being made on the special building fund for the Guild Hall enlargement. We expect to be able to begin building about the end of June, so that the completed hall will be ready for occupancy in September.

CHURCH OF THE GOOD SHEPHERD, WAILUKU.

At the early—7 o'clock—service on Easter Day there was a congregation that well-nigh filled the Church, nearly all of whom were Communicants. At the 11 o'clock service the congregation overflowed the ordinary seating capacity of the Church into the aisle and chancel. The Church was beautifully decorated. There was a profusion of flowers in the chancel, banks of Easter and calla lilies chiefly. The Altar decorations were white chrysanthemums and carnations. On the rood screen was a motto, tastefully arranged, "He is Risen," "Praise the Lord." The congregation joined with great heartiness in the Easter hymns, and the choir, always good, excelled itself in the anthem and chants. The total Easter offering, including the Lenten offering, was \$435.97.

There was a large congregation at the services on Palm Sunday, and larger congregations than usual at all the services in Holy Week.

ST. PETER'S CHURCH CHINESE MISSION

According to the usual custom, the Lenten teaching was very well presented to the congregation during the season. The result in service and worship was quite satisfactory to the minds of those who took part in making the season a profitable one.

During Lent a series of sermons was preached on Sunday mornings and evenings, and also Wednesday evenings. The attendance was as good as expected.

The Sunday School teachers and the children had worked hard for the Easter Offering and the result was a wonder to themselves. The amount offered on Easter Day was \$351.00.

The Woman's Guild conducted a rummage sale on April 5 at Kakaako Mission, which realized \$49.25. The greater part of the sum was added to the children's offering.

The Junior Auxiliary gave a play on February 29th at Davies Memorial Hall and made over \$200. This money is to pay the regular assessment and special pledges of the Woman's Auxiliary.

The Altar Guild met regularly to make a set of offertory bags, and the white bags were used on Easter Day.

The Bishop's Friday afternoon addresses were well attended by St. Peter's Sunday School children, 35 of them being awarded a badge for full attendance.

Holy Week was reverently observed by a daily Ante Communion service and address, and on Good Friday an unusually large congregation gathered for Morning Prayer. The Seven Words of the Cross were preached by the Priest in charge. The hours of service were from 11 a. m. to 1 p. m.

On Easter Day two celebrations of the Holy Communion were conducted, one at 7 a. m. and the other at 11 a. m. The choir was present at both services. Hymns and anthems were heartily rendered to add to the joy of the worshippers. One hundred and sixty-six persons made their Communion, and the offering was over \$225. During Lent the vestry joined the Priest in making a thorough visit to all the families and persons in the Mission. A letter in the form of an invitation was given to each confirmed person, emphasizing the great privilege and duty in responding to the great feast of the Resurrection of our Lord. The effort resulted in the presence of a large number of Communicants and a goodly amount in the offering.

On Saturday, May 3, the Sunday School had a picnic at Waikiki Park, and more than 200 Church members were there to enjoy the fresh air and sports. A special car was hired to convey the crowd, and a good lunch was served on the lawn. Everyone enjoyed the day immensely.

CHRIST CHURCH AND ST. JOHN'S, KONA, HAWAII.

The Friday evening services during Lent, which were held in Christ Church, were remarkably well attended. A series of addresses on the Apostles' Creed were given. On Good Friday there was also a service at 11 o'clock, with a number of our people living at a distance present.

Easter Sunday our beautifully decorated little Church was filled; there were not quite as many Communicants as usual who received the Sacrament, due partly to the fact that several were in Honolulu; others were obliged to leave early owing to the distance they had to cover to reach home. The sermon was from the text, "That I may know Him and the power of His Resurrection." At the Sunday School service at 10 a.m. the most of our little group of children were present and presented their mite boxes. The total Lenten Offering of the children of the Church in Kona was \$48.43, the largest we have made up to now. After the morning service in Christ Church the Priest-in-charge, with his wife and the Rev. Mr. Gates, left for Waiohinu, Kau, a trip of approximately fifty miles, to give the people there an Easter Service. Mr. Gates took

the first part of the service on this occasion, while I preached and celebrated the Holy Communion. The School House was graciously lent for this service and was decorated with beautiful lillies. The decorations in Christ Church were generally admitted to be very beautiful; most of the work was done on the morning of Easter Even. Mrs. R. Wallace, the President of our Ladies' Guild, Miss Wallace, Mrs. T. C. White, Mr. and Mrs. Wm. Paris, and Miss Troy did most of the work; the lillies, of which there were very many, were brought from Waimea by Mrs. J. A. Maguire, Mrs. A. Stillman, and Mrs. T. C. White, and were taken care of in water until early Easter morning, when they were added to the other decorations.

The sale of the Woman's Auxiliary at Mrs. E. C. Greenwell's was held on the Wednesday in Easter Week, and, through the energy and work of our members, \$206 was realized to help us pay our pledges and fulfill, partially, our obligations to the Missionary work of the Church.

D. DOUGLAS WALLACE,
Priest-in-charge.

ST. LUKE'S KOREAN MISSION.

On Passion Sunday, April 6, nine children were baptized in the church by Mr. Rev. Kieb at 2:00 p. m.

On Palm Sunday, which the date fell on April 13th, Bishop LaMothe came to our church promptly at 7:30 p. m. to administer the Rite of Confirmation. The Chinese and the Korean services were united in the evening into one service. Bishop gave short sermon on the subject of confirmation which was very interesting. This sermon was especially for those who confirmed that evening. Ten young Korean people who were receiving instructions in the previous months were made laying of hands by Bishop. He gave them the Holy Blessings so that they might go out into the world and fight under the Christian Banner.

Those who confirmed were Ok Nam Shin, Maria You, Soon Eui Shim, Doo Soon Chung, Hi Ya You, Mary Sung, Edward Kim, Kin Po Chung, Harry Choi, and William Choy.

Sadness came to our friends in the Mission, when Mr. Chung Kwan Cho died at the Queen's Hospital on April 21. The funeral service was taken by Mr. Rev. J. F. Kieb. His resting place was made at Nuuanu Cemetery.

WORLD-WIDE PRAYER FOR CHRISTIAN UNITY.

An Octave of Prayer for Christian Unity has been observed for a number of years during the eight days ending with Whit Sunday. This year the dates will be from June 1st to 8th.

The custom, under the auspices of the World Conference on Faith and Order, has met with world-wide response by Christians of every name. In order to supply the demand for the pamphlet of Suggestions, which is newly issued each year, the General Secretary of the World Conference has to begin mailing it to distant points, like China and Australia, as early as February, so that there may be time for ordering additional copies. The advance copies to the United States and Canada have just been mailed.

The Suggestions for 1924 are written by a prominent Congregationalist in England, Rev. Malcolm Spencer, and include some Thanksgivings used by the English Free Church Fellowship, as well as prayers from Catholic sources. Whatever may be our disagreements as to questions of creed or ministry, we are united in our common desire for unity and our common belief in prayer.

In our own Church the Octave will be widely observed. Many parishes will make Christian Unity a special subject for intercession at the Holy Communion on June 1 and June 8, and some will have a special service of intercession during the week. The Woman's man's Auxiliary in many dioceses is encouraging its parish branches

to invite the women's societies of other churches in the community to join them in a prayer meeting on behalf of unity. Other church groups, like the Brotherhood of St. Andrew, the Daughters of the King, and the Girls' Friendly Society, are invited to send for copies of the pamphlet of "Suggestions for the Octave of Prayer" to distribute to their members with the request that they pray daily for this holy cause.

Copies of the pamphlet may be had free from the General Secretary, Mr. Robert H. Gardiner, 174 Water Street, Gardiner, Maine.

ST. ANDREW'S HAWAIIAN CONGREGATION.

Beta Delta Scores a Hit!

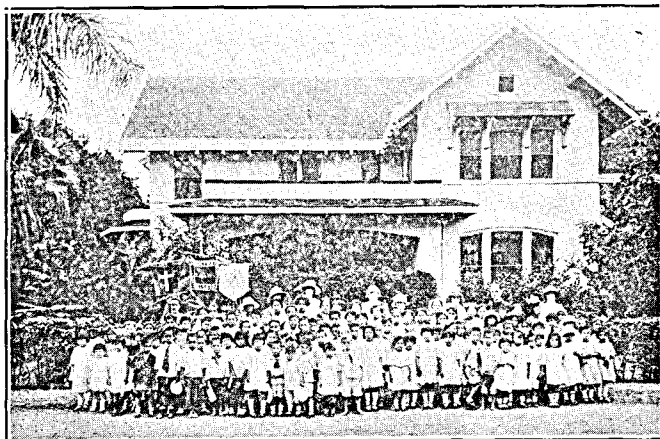
The Beta Delta Service Club of St. Andrew's Hawaiian Congregation gave a splendid minstrel show April 25. The program was well balanced and splendidly rendered. The end men, Messrs. Wallace and Forbes, deserve special mention. After the program an informal dance was enjoyed by all. These young people are alive and "going strong." They deserve the help and encouragement of all.

Guild Sale, June 7th.

Mark well the date! The women are hard at work preparing for their sale and luau. All should attend it. Many beautiful and useful articles are to be sold, articles well worth having. Help them to succeed. Be present and do your part.

The Spirit of Missions Secretary.

Mrs. J. F. Chalmers has been appointed Secretary for the Hawaiian Congregation to take and forward subscriptions for that unparalleled issue—The Spirit of Missions. Your Priest earnestly hopes every family will spend one dollar per year and be enlightened in the truly fascinating manner used by this magazine, as to the general mission work of the Church.



ST. MARK'S, KAPAHULU.

ST. MARK'S SUNDAY SCHOOL, ATTENDING THE EASTER FESTIVAL SERVICE. TAKEN IN FRONT OF THE BISHOP'S HOUSE.

When Mrs. Judd asked me to bring you a message from the kindergarten, and especially from St. Mark's kindergarten, Kapahulu, I felt there was nothing I would more gladly do, for that work is very dear to all of us who labor there.

Perhaps you know this is the first year there has been a kindergarten at Kapahulu, and up to date we have over 80 names on our books. All these children have come unsolicited, and if we went out into the highways and byways, I feel sure we could have almost as many more. Of course, we haven't all of these children in kindergarten now. We couldn't handle that number in a half day's session, even though we had the equipment, which

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we haven't. Some have moved away and others have been dismissed because they would not come to Church School on Sunday. That is a rule of the mission. At the present time we have between sixty and seventy children in the kindergarten who attend school six days a week. They all come every day, too, unless they are sick or have some other good reason for staying at home. Even on stormy days we have a splendid attendance. Most children love kindergarten and it is hard to keep them away, and I often wonder why, as children grow older, you hear them say, "Oh, I hate to go to school!" Kindergarten children hate to stay at home. Perhaps it's because we make life interesting for them. If that is so, the grades might take a lesson from us. The kindergarten is really a community where children meet and live and work with equals. I hear someone say, "But you play all the time. The children will not work when they enter the grades." Yes they will, if the primary teacher knows her business and can present her work in the right kind of a way. We do play in the kindergarten, and we are thankful every day of our lives that we do. The play of the child, when directed, means what the work of the adult should mean to him. We do play in the right way, realizing always that the other fellow has rights on an equality with ours. We love what we are doing. It means something to us, we are interested; in a word, we are self-expressive. What grown-up is there who couldn't do better work if he put himself into it and loved it; if the desire for the work came from within rather than the necessity from without?

If we could only find our niche in the world and fit into it there would be fewer square pegs in round holes. The wise kindergartner watches her children, learns their individual interest, gives them

the necessary help, and then steps back and leaves them alone. She is ever watchful for signs of progress and leads each child on and on without his knowledge, very often, into the realm where he belongs. She supplies materials for the children to work with, and what wonderful workshops we sometimes have! A good kindergarten has hammers, boards, and large blocks of all kinds, scraps of wood, spools, etc., for construction work, clay, sand, water-colors, cloth, scissors, thread, needles, dolls to dress, wash tubs, ironing boards, irons, brooms, etc., dishpans in which to wash the luncheon dishes, papers of all kinds, beads, paste, shoe-strings, etc. All of these things are in cupboards or on tables accessible to the children. Each chooses what he wishes for the work period and then goes to work. Through this work he meets problems which must be mastered, and a certain amount of direct work is given to help him.

The kindergarten stands for and gives the children a three-sided development—physical, mental and spiritual—and at St. Mark's we give them a religious development too. Every morning we have our Chapel from 8:30 to 9:00. We have learned to chant the Creed, The Lord's Prayer, and The Responses. It would do your heart good to hear the children of several nationalities, of such tender age, chant the "Our Father." We learn a new hymn or part of one each week. We are trying to teach the children good manners in the House of God, and that includes our reverencing the Altar and The Gift offered thereon when entering and leaving the Church. Every Thursday during Lent Father Ottmann held a service and has been teaching the children a specially prepared child's catechism, with splendid results. At Christmas-tide 23 children were baptized, and during Lent 40, making a

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total of 63 since December. Before these children were baptized we visited each home and when necessary one of our older Japanese boys, who belongs to our mission and attends Iolani School, went with us and acted as interpreter. One Japanese mother said to us through him, "I want my little girl to be a Christian. I don't want her to be a Buddhist." All of these children we will up into yours, listening to a story? If not, try it sometime, if follow up in the years to come, and we hope to bring them eventually to the Bishop for their Confirmation. This means work.

We take care of our children in a very practical way physically, weighing them and putting the under-nourished in the nutrition class. In this class the child drinks a glass of milk and eats a cracker each morning at 10 o'clock. He sits out under the trees and has his lunch and then comes inside and rests 20 minutes, 10 lying flat on his back and 10 on his stomach. Some of the children are making rapid gains and as they progress physically we notice a change in their mental attitude. They are brighter and happier children, ready and eager for the work of the school.

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when you see their trustful interested expressions. Through the story he gets a part of his moral training, though he doesn't realize he is being preached to. He doesn't recognize the pill in the sugar coat.

We have been handicapped somewhat at St. Mark's for want of funds. It makes one wish she were a millionaire, as there are so many ways that money could be well spent. However, just as it is we love our Mission, and we feel that if we can make the lives of the dear little children happier and better, and bring them finally to a realization of the true meaning of "Our Father," which they have repeated so many many times, our work will not have been in vain. And I am glad that through a missionary sermon given by Father Ottmann in the far-off mountain town of Evergreen, Colorado, we were given a chance to hear of the work in Honolulu, and especially that of St. Mark's; and that God was good enough to let Miss Jones and me come over and do our bit with all the good people of the Mission in the wonderful work for The Master. Won't you show your interest by visiting us? We will show you that you are most welcome always.

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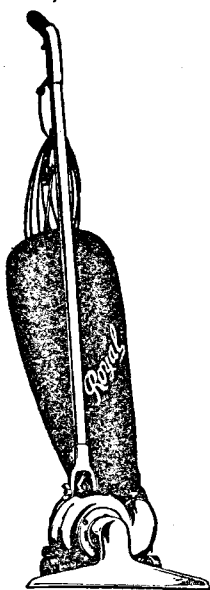
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